MURLI NOTICEBOARD - 21/6/2003

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Dear Brothers and Sisters,

We have the great fortune of meeting Baba for a full season for 2003/4 so that Baba can fill our aprons with all treasures. Below are the dates:

GROUPS	ARRIVAL IN	DEPARTURE FROM	BAPDADA'S
	MADHUBAN	MADHUBAN	DATES
GROUP 1	13/14 October	26/27 October	Fri 17 th October
GROUP 2	6/7 November	19/20 November	Sat 15 th November
GROUP 3	21/22 November	5/6 December	Sun 30 th November
GROUP 4	7/8 December	20/21 December	Mon 15 th December
GROUP 5	22/23 December	5/6 January	Wed 31 st December
GROUP 6	7/8 January	21/22 January	Sun 18 th January
GROUP 7	23/24 January	3/4 February	Mon 2 nd February
GROUP 8	12/13 February	26/27 February	Tues 17 th February
GROUP 9	28/29 February	13/14 March	Fri 5 th March
GROUP 10	15/16 March	29/30 March	Sat 20 th March

BapDada will come twice in OM SHANTI BHAWAN for Double Foreigners:

All Double Foreign brothers and sisters who have been with Baba for 10 years or more are especially invited to meet BapDada on Friday 17th October 2003. The second meeting in Om Shanti Bhawan for those who are less than 10 years with Baba will be on Friday 5th March 2004. (All other meetings will take place in Shantivan.)

PEACE OF MIND RETREAT

Arrival Monday 6th October – Departure Sunday 12th October

DIWALI

Saturday 25th October 2003

MEGA EVENT IN DELHI

Sunday 7th December – Double Foreigners are invited

SHIV RATRI

Wednesday 18th February

HOL

Friday 5^{th} March – Saturday 6^{th} March (no travel in India)

Please Note:

There may be an international conference in Mt Abu in February, which is why there is a gap in February between groups 7 and 8. This will be confirmed in a few weeks time.

THE INTERNATIONAL YOUTH FORUMAND CHILDREN'S RETREAT will take place as usual in December; dates will be sent to you shortly.

Letter from Dadi Janki

International Plan for Self-Progress

July 2003

Sweet love-filled remembrances to the shining jewels of the rosary around Baba's neck, the images of success and master bestowers.

When you remain stable in just one thought there will be success. When there are many thoughts, there cannot be a stable stage. The easiest way to attain success is to keep the one who became perfect in front of you and you will become perfect.

For our beautiful Godly student life, our brothers and sisters in Russia have prepared the self-progress plan for the month of July.

Take the opportunity of the month's plan to deepen your unshakable faith and unbreakable love.

In loving remembrance of the One,

BK Janki

International Plan for Self-Progress May – October 2003 to Become the Embodiment of Awareness

Please use these points, questions and commentaries for self reflection, bhattis, workshops and other creative activities during the month.

The foundation of Brahmin life and the basis of success is faith in the intellect.

Avyakt BapDada 14/11/02

In this New Year, use all your treasures in a worthwhile way and show the speciality of becoming an image of success.

Avyakt BapDada 31/12/02

PLAN FOR JULY 2003

IMAGE OF SUCCESS

Dear brothers and sisters, angels of the Diamond Age and the deities of the future, Please accept loving greetings.

Background

In the Murli of 14th November, 2002 Avyakt BapDada has explained about how 'faith' becomes the foundation of Brahmin life and how it is also the basis for success in all aspects of life. Baba further elaborated the aspect of success in the Murli of 31st December 2002, and asked His children to become the images of success by using the treasures, entrusted by the Father, in a worthwhile way.

Slogan for July, 2003: Become the image of success by having faith in the intellect and by using the treasures in a worthwhile way.

Laying the foundation:

I. Plan for self-progress (from 1st to 15th July)

Special efforts at amrit vela for strengthening faith

- Let the feelings come from the depth of the heart 'I belong to the Father and the Father belongs to me'.
- Experience deeply that you are a soul to whom the Supreme Father Himself gave awareness of the highest self-respect, and so you are a supremely worship worthy soul, a deity, beloved of all bhagats.
- Have the thought that you are now completing 84 births. Various problems in the form of obstacles, old relations, situations, illness etc. are just the reflections of various forms of Maya. Make sure that they do not affect the stage of your mind. Be sure that you are not under the influence of problems (samasya swaroop) but an embodiment of their solution (samadhan swaroop).
- Emerge the entire Brahmin family in front of your eyes for few seconds. Let the thought come to you mind that you are so lucky to be a member of such a big family of Brahmins, children of Brahma Baba and the grandchildren of Shiv Baba. This is the most elevated clan in the whole world and throughout the kalpa. Every one is a wonderful star.

- Have the determined thought: Neither should I see any one's defects, drawbacks, weaknesses, other
 negative traits nor should I think negative about any one. I will not describe any one's weakness
 to others.
- All are playing their own predestined role. I have no dislike for anyone. I have only loving, pure and powerful feelings towards everyone in this divine family. I have to glorify the Father, myself and also the Father's family, which is also my family.
- Consider yourself as a hero actor in this predestined drama and a victorious player in this predestined game of life. Be carefree and maintain lightness with the awareness of being a conqueror of Maya.

Special efforts during the day

To maintain the image of success during the day pay attention to the following points:

- Remain combined with the Father whilst working and interacting with people.
- From time to time see yourself in the mirror of elevated self-respect.
- With your elevated awareness finish all waste thoughts.
- Have the feeling of having a right over BapDada. Let the heart sing the song of 'mera Baba'. Baba has faith in me and I also have complete faith in Baba.
- Maya may come in the form of a variety of different problems since Brahmins have challenged Maya that they will become the conquerors of Maya. So, be knowledgeable of every aspect and instead of reacting to the problem transform it, that is, become the embodiment of solutions.
- To become image of success, learn the lesson of Drama very firmly. "NOTHING NEW" and with this faith never allow doubts to enter your intellect.
- To become the image of success in this big family maintain good relations with all, maintain a humble nature, have good wishes and pure feeling and understand the nature and sanskars of everyone (lokik and alokik) while coming into connection and relation.

Checking

Every night, before going to bed, check whether you maintained faith in the Father, the self, drama and the family in your thoughts, words actions, connections and relations. Check whether you had the attitude of forgetting the past and moved along through out the day having applied a full stop to the past? For the next day develop more and more positive attitude and in advance give a powerful vision of strong faith in all the aspects.

II. Plan for self-progress (from 16^{th} to 31^{st} July)

Every aspect of Brahmin life is like a multi-faceted diamond which can be explained, described, interpreted in many different ways. This is what enhances the beauty and also multiplies the value of Brahmin life. The same can be said about 'success' in relation to Godly student in the Diamond Age. Let us try to see these different facets of 'success' as explained by Baba in the Murli of 31st December, 2002 and decorate our lives with this valuable diamond.

1. Success in Brahmin life means experiencing this life as a life of pleasure, a life of spiritual intoxication, free from worries and confusions. The stage of spiritual intoxication is based on elevated awareness. So at amrit vela bring into your awareness any of the following:

- (a) I am a self-sovereign, seated on the heart-throne of the Supreme Father
- (b) Every day is a festival for me, I am always full of enthusiasm
- (c) I am in the Confluence Age, the most elevated Age of invaluable attainments in which I have the pleasure of meeting with God the Father
- (d) I have all elevated attainments. I am overflowing with them. They reflect from my personality.

- 2. Success in Brahmin life means, experiencing this life as a life of contentment. Brahmins are contented when they do not need to do any labour, yet their stage of yoga is elevated. In other words, when effort is easy and also elevated at the same time.
- (i) To make it a reality, during the day remain stabilised in your stage of self-respect based on the following:
 - (a) I am a star of Knowledge. My Baba is the Sun of Knowledge
 - (b) I am a fragrant flower of the garden whose Master is my Baba
 - (c) I am Shiv Shakti belonging to Shiva, the Supreme
 - (d) I am Mahavir (Hanuman), on whose heart-throne is seated only One
 - (e) I am the protector of the Yagya. My Baba is the Creator of this Yagya
 - (f) Any other suitable awareness from the daily Murli and effort will become easy, entertaining and elevated.
- (ii) Develop the habit of doing the drill of the mind time and again one moment incorporeal, next moment angelic, coming to corporeal and again incorporeal...
- 3. Success in Brahmin life means having harmonious relations hips with the Brahmin family.

This is possible by learning one lesson firmly. It is the lesson of being a child (Balak) and a master (Malik) at the right time. I have to change. I have to have the ability to mould the self. I will give leave to all weakness which are obstacles in my way of perfection. Let's make this lesson as an additional slogan for these fifteen days – the lesson of being a child and a master.

4. Becoming an image of success means using all treasures – time, thoughts, virtues, knowledge and powers fruitfully.

On 19th or 20th of July, a seminar or workshop can be organised on this theme under the following subthemes, in connection with each of the five treasures.

- (a) What is meant by wasting this treasure (for example the treasure of time)
- (b) How often do I waste this treasure?
- (c) What does it mean when Baba says 'use this treasure in a worthwhile way'?
- (d) What will I do from now onwards (with respect to these treasures)?

5. Becoming an image of success means, becoming a master be stower

Give something or other to everyone who comes in contact with you. It may be a virtue, power, your sweet words, godly message sweet smile or sweet powerful drishti.

6. Mottos for success

Use one of these as a thought for the day:

- Those who are introverted are constantly happy.
- Instant donation is a great charity. Think and do.
- Maintain courage and encourage others through thoughts, words, actions, connections and relations.

Checking

Every night, before going to bed, check whether someone went empty handed from me? If yes, Why? Whatever may be the reason, make a promise to yourself that you will pay more attention to this aspect the next day.

Essence: Sweet children, create *new inventions* for *service*. Expand service. The way to have success in

service is to put the mothers ahead.

Question: With which *manners* should you speak in order to be able to prove words of *authority*?

Answer: 1) Whenever you speak to a senior (someone older than you), speak in the polite tense, not in the familiar tense. This is also *manners*. Speak with your *authority*, but definitely give

respect. Manners are also taught at school.

2) You should never speak with arrogance. Always remain cheerful with the intoxication of

knowledge. Even a cheerful face can do a lot of service.

Song: What has happened to the people of today?

Om shanti. It has been explained to you sweetest children that souls have become very sinful. Good children call out: Sin has increased a lot. It is through sin that human beings become impure. People remember Him and say: O Purifier, come and make sinful souls charitable. This is the impure world and so there must also be a pure world. The incorporeal world is not called the pure world. That is the land of peace. The pure and impure worlds are for human beings. In the iron-aged world, they are impure and in the golden-aged world they are pure. Only the Purifier Father establishes the pure world. Scholars and pundits created the scriptures and they have mentioned the name of Vyas. The name of the One who spoke this should also be mentioned. People don't know when the scriptures were created. You children know that there are no scriptures in the golden and silver ages. There is no name or trace of the path of bhakti there. The Father keeps you alive with knowledge. You remain alive with knowledge for 21 births and then Maya comes and makes you a corpse. This is the world of corpses, which is called the graveyard. At this time it would be said to be a complete graveyard. Everyone's intellect should be working on this. In the Mahabharat War it becomes a complete graveyard. It is not like this in other wars. It is written in the Bhagawad: All the children of the Ocean of Knowledge are buried in the graveyard. Maya has made everyone sit on the pyre of lust and burnt them. All are buried in the graveyard. It is also mentioned in the Koran of the Muslims that all are in the graveyard. When it is the time of settlement, Allah comes to awaken them. He makes the graveyard into the land of angels. Baba had told you that it is written in the Birla temple that Delhi was made into Paristhan. Therefore, He would surely have made the graveyard into the land of angels. Annihilation doesn't take place, but many people do die. There are very few human beings in the golden age. There is just the one original eternal deity religion. There, the condition is not like that described in the song. In heaven, no one causes anyone sorrow. Here, they give so much sorrow. They even kill one another. Baba receives news. When someone falls in love with another man's wife, he would even kill his own wife by poisoning her. This world is impure and this is why it is sung: Oh Purifier, come! However, they don't consider themselves to be impure. If you tell people that they are impure, they will become upset. You now know that you too were impure. The Father is purifying you. You now have to tell the world that it is Shiv Baba who makes the impure world pure. The One whose birthday you celebrate has now come. Originally, it was the law that when a new invention was created, they first showed it to the king. He used to take it in his hands. Now, there are no kings. Show this invention to everyone. You should get together, to pass the resolution. Get a petition signed by thousands and give that petition to the Government. In order to publicise the invention, it is shown to the highest authority. That authority then makes arrangements. So, you should also do the same. Explain about those whose birthdays are to come. If you explain on the day that it is someone's festival, then everyone will understand and say: It truly seems right. The Father came 5000 years ago. Bharat, that was the highest on high, the Golden Sparrow, has totally become worth a shell. The Supreme Father, the Supreme Soul, makes it like a diamond. He is giving you this knowledge through Brahma. You can explain: In fact, every human being is a Brahma Kumar or Kumari. This is the *surname*. The Brahmin religion is created through Brahma. Then, the whole genealogical tree is made up of deities, warriors, merchants and shudras. You can explain these festivals very well. Deepawali is coming close. You know that there is now extreme darkness in every home. When the Sun of Knowledge rises, the darkness of ignorance is dispelled. There is truly extreme

* Words that Baba spoke in English are shown in italics.

darkness. Souls do not know their Father. Everyone's light is lit by knowing the Father. He is also called the Flame. You can explain very well on such main festivals. You can also explain to the Government. Now especially you have to move forward. Place the mothers at the front. Men should not be ashamed about this. The Father explains to you how you should awaken others. Get together, get a petition signed and then explain: In fact, each one of you is a child of Shiva. It isn't that all are Shiva. The Father is only One. He is the Creator, the One who purifies the impure. A *memorandum* should be written. Show it to the main ones, the seniors. You awaken human beings, but they believe that human beings become pure by bathing in the Ganges. However, the Ganges is not the Purifier. The Purifier is only the one Incorporeal One. He is the Ocean of Knowledge who showers knowledge. All the rest is blind faith. You children have now received *authority*. It is written in the scriptures that the kumaris were made to shoot the arrows. Very good children can do this work. They can give lectures. It is numberwise in an army. Manners are needed in conversing with one another. When speaking to elders, one always speaks in the polite tense (aap, aap). However, instead of being respectful uneducated children speak in familiar terms (tu, tu). Manners are imbibed by the intellect even through a study. Teachers are still good, in that they educate you and make you worthy of receiving a status. One's *character* is also written in the *register*. Nowadays, people don't have that much *character*. The world is completely dirty. You heard in the song what the condition has become. You children know no other country can be like Bharat. Bharat was heaven. Sannyasis say that all of this is your imagination. What do they know of heaven? Yes, some will emerge who will be very happy seeing this. These pictures are very good. They make big statues of the Pandavas. They are not really that big. They make Ravan as tall as 100 feet. They continue to increase his size day by day. Ravan's age has become old now. He is now 2500 years old. You can explain very well on the day of Dashera. This is Ravan's kingdom. It is called the devil world. Someone printed in the papers that this is the devilish world. If people ask you why you call this the devilish kingdom, tell them: In the newspapers, So-and-so said that this is Ravan's kingdom. When the Father came, He said: This is the devilish world. The deity kingdom exists in the golden age. You should get together and consult one other. Your aim and objective is clear. The aim and objective is also written outside on the board. There is no question of blind faith in a school. In all the spiritual gatherings, they listen to the Vedas etc. with blind faith. There is no meaning to that. The Father now says: O people of Bharat, for how long have you been studying all the big Vedas and Upanishads etc? You wouldn't say that you have been doing that from the golden age. There is no trace of the path of bhakti (devotion) there. That is called the bhakti cult. For half the cycle, there is the night of Brahma. That is when the path of bhakti begins. God definitely comes for this is why Shiv Jayanti is celebrated. How else did that Incorporeal One come? He would definitely have taken the support of a body. You know that the Father takes the support of the body of Brahma. He has to come in Bharat. The birth of the Father is in Bharat. The birth of Brahma is also in Bharat. Baba has explained the variety-form image to you. The Brahmin religion is the top knot. You exist now in a practical way. Shiv Baba, the Incorporeal is above us Brahmins. Then, you have to show the body of Brahma. This one is Saraswati, then there is the Brahmin clan, then the deity clan, the warrior clan etc. They take this many births. You can show this very clearly and accurately. The night of Brahma, the night of Saraswati and the night of the dynasty of Brahma. In the day, all Brahmins become deities. You children are given many points, which you have to imbibe. It should not be that you listen with one ear and let it out again through the other and everything is over, just as people listen to the stories when they go to spiritual gatherings and then go away. Here, you receive instant fruit. You know that through this study you have to change from human beings into deities. There is no aim or objective there. The Father explains a great deal, but scarcely a few emerge. Some even become *traitors*. You should explain: This is a battlefield. Maya is very powerful. Some even fail. This is also a game of the drama. Not everyone can win. You children know that you are defeated by Maya, Ravan. This is a game of victory and defeat. Those who are defeated by Maya are defeated by everything. You know that you are becoming the masters of the world through Baba. You should have this intoxication permanently. Why does this intoxication break? You are studying with the Father who is the Creator of the world. You are becoming Narayan from an ordinary man and Lakshmi from an ordinary

woman. It never happens that a *student* forgets his study or his teacher. So, why do you forget Him here? When you go home, you completely forget Him. Here, you have very good faith in the intellect. You shed so many tears, and then when you go home from here, you don't even write a letter! Even very special beloved children who come as the guides forget everything. You should write a letter at least once a week, so that Baba can understand that the child is remembering Him. You should also write service news: Baba, I am engaged in Your service. Otherwise, Baba understands that Maya has buried you in the graveyard. The intellect also says: Such a Baba who makes you into the masters of the world should be remembered constantly. However, children don't remember Him even once a month; they don't write any letters to Him. Maya makes some of them into complete corpses. They don't write a letter whilst alive, and so there is no question of them doing that when they have died. Baba would also write a letter when you write first. Those who remember Baba are the ones who will become karmateet and ever healthy. You should definitely remember Baba's inheritance. You should also have permanent intoxication. At this time, you children sweeten your mouth with remembrance. You know that you are receiving the butter of the kingdom of the world. They show Krishna with butter in his mouth, that is, the kingdom of the world. There are different levels of status of a master. To the extent that you do something, so you receive accordingly. You know that Baba is teaching you. He is called the Supreme Father. Therefore, you definitely receive an inheritance from the Father. The Mother and Father are needed for only then can children be born and the inheritance received. It is said: You are the Mother and Father and we are Your children. By Your teaching us easy Raja Yoga, we become the masters of heaven. You should explain that there truly were three armies. Those who had a non-loving intellect at the time of destruction were destroyed. However, those who had love for God became the masters of heaven. It is our duty to tell the Government. You can get all the important officers who meet you to sign and they will become happy. This is a very good task you are carrying out. Make effort. One needs time for this too so that you are able to look after everything. There are many methods to increase service. However, sometimes children develop arrogance or when they have familiarity, a lot of harm is caused. Your face should always remain cheerful with the intoxication of knowledge. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Make effort whilst keeping your *aim* and *objective* in front of you. Imbibe divine *manners*. Do not listen with one ear and let it out of the other.
- 2. The Father, the Creator of the World, is teaching us. Maintain the intoxication that you are His *students*. Create new methods of *service* and remain busy in that.

Blessing: May you be free from worry and, by being a karma yogi, carry out every task expertly and successfully.

Some children worry about earning and sustaining their family. However, those who worry can never be successful in earning. Stop worrying and do everything as a karma yogi, for where there is yoga any task will be accomplished expertly and successfully. If money is earned by worrying, it will only create worry whereas money earned whilst yogyukt and in happiness will bring happiness. This is because as the seed, so the fruit that emerges from it.

Slogan: Become a *holy* swan and constantly pick up pearls of virtues, not one who picks up pebbles and stones.

OM SHANTI

Essence: Sweet children, you have to do the service of making Bharat pure with your mind, body and

wealth. You have to *liberate* this Bharat from Maya, Ravan.

Question: What worry are the children who make effort to become soul conscious liberated from?

Answer: From the suffering of karma of their old body, which comes in the form of suffering again

and again. They are freed from worrying that their karmic accounts have to be settled, because it remains in their intellect: We now have to settle our old karmic accounts and become karmateet. Then, for half a cycle, no kind of illness will come to them. Baba

performs such a first-class nature cure so that no name or trace of illness remains.

Song: You are the Mother and Father.

Om shanti. You children heard the song. You children know that you are personally sitting in front of the Purifier, the Mother and Father. You are following shrimat in order to make impure Bharat pure, because you children are in the service of the Supreme Father, the Supreme Soul. Baba too is in this service. You children know that Bharat really was pure and has now become impure. It has been 5000 years since the new world came into existence. People of the world don't know any of these things. You children are now following the Father's shrimat and serving Bharat through your mind, body and wealth. You are liberating Bharat from the chains of Maya, Ravan, and establishing the kingdom of Rama. You can explain to anyone that we have come to purify impure Bharat and so we definitely have to become pure. All the quarrelling is over purity. There is one difficulty or another. Their war is of violence whereas your war is with Ravan in the form of the 5 vices. You know that you have been following shrimat every cycle. At this time the whole world is following the dictates of Ravan. By following shrimat you become deities, those with divine directions. You now belong to the Brahmin clan. You make the whole world pure from impure. The unlimited Father comes to the children. You children say that you are once again making Bharat into the divine kingdom with your mind, body and wealth. At the beginning of the golden age, Bharat was a pure kingdom. We are establishing our divine kingdom, just as the Congress Party got together and helped (to gain independence). Gandhi Bapu served through his body, mind and wealth. He also had to go to prison. So whilst serving with his body, his mind was also engaged in that service. You know that the Father is now liberating you from Maya, Ravan. This One is the unlimited Father whereas that one was the Bapuji (father) of Bharat. He was not the father of everyone. In fact an elderly person is called bapuji. A mayor is also called bapuji. There are many fathers. Your Father is only one and none other. There is only one unlimited Bapu, Shiv Baba. He is present in serving Bharat to make it pure. He must surely have come in someone's body. He must also have helpers; He wouldn't do this alone. You are the Shiv Shakti Army. It is very easy for you to explain. Those of the Congress Party also had to tolerate a great deal. Innocent women were put in prison. It was the men who endured the most suffering. You mothers now have to endure a lot of suffering because of poison. You can explain that the Father has come to create a new world and that first of all, Brahmins are needed. You Brahmins, the mouth-born creation of Brahma, become divine, that is you become the children of Vishnu. It should remain in your intellect that you truly are Baba's helpers. Hundreds of thousands have to follow shrimat. Even Bapu Gandhi had a large army. Amongst them there were good well-known ones and some who were ordinary. That Bapu liberated you from the foreigners. Baba is now giving you shrimat in order to liberate you from the enemy Ravan. Just as, they used to say that they were establishing the kingdom of Rama so it is in your intellect that you are establishing the divine kingdom by following shrimat. You have to take shrimat at every step. It is through shrimat that you will become elevated. You each have your own karmic accounts. In order to attain the karmateet stage, you have to make effort till the end. You haven't attained your karmateet stage yet; you will still have to make a lot of effort. The karmateet stage is such that even the body doesn't experience suffering. An old body will suffer till the end. It is not that anyone has become perfect. The suffering of karma has to be settled. Until you reach your karmateet stage, the storms of Maya and the suffering of your karmic accounts will continue to come. You should not worry about them. Simply remember the Father. Baba says: Become soul conscious. These words have been remembered from this time. Human beings don't know the meaning of this. You now know that by becoming soul conscious, you can become

detached and remember the Father. You now have to become soul conscious. You have to make effort: I am a soul and I am remembering the Father. Whom would you remember by saying that He is omnipresent? Baba has explained that you do not have to go anywhere for peace. You have to continue to perform actions. You have to practise being bodiless: I am a soul and these are my organs. The original religion of the soul is peace. We do not need a band to play. Sannyasis do hatha yoga and breathing exercises. They practise different exercises whilst sitting in a hole. Here, there is no question of hatha yoga. You simply have to understand knowledge. No one knows the knowledge of God, the Father. They say that God, the Father, is omnipresent. That is called false knowledge. You now know the Father. The Father of All is One. He comes and makes the impure world pure. You are Baba's helpers. You are becoming pure from impure and will then go to the pure world. There, there is the pure divine kingdom. You are studying Raja Yoga for the pure world. He becomes your *Teacher* and gives you the knowledge of the world cycle, through which you become spinners of the discus of self-realization and then kings and queens, rulers of the globe. You have to maintain this stage whilst living at home with your family. You have to tolerate a great deal. The mothers are beaten so much. Many obstacles are created in this sacrificial fire by devils. Innocent ones are assaulted for vice. People of the Congress Party were put in prison, whereas you are imprisoned in the bondage of Kans and Jarasandha etc. You do have to tolerate a little. You (mothers) are the *majority* of those who become pure. Yes, if some men are weak, they have to tolerate their wife. In fact, the people of Bharat have a rule of going into the stage of retirement after the age of 60. They renounce their household and give the keys to their children to look after everything. Worthy children look after everything very well. Their father served them and brought them up, and so it is the duty of the children to look after them. They would say: You can go to your holy gathering and we will look after everything. Nowadays, even their children become enemies. The battle of you children is with Maya, Ravan. By following Gandhi's instructions Bharat was liberated from the foreigners. Maya, Ravan has ruled over you for 2500 years. This Maya is very strong. It took them (Congress Party) 40 to 50 years of effort to liberate themselves. Here also, it takes time. You gain victory by following shrimat. Maya is your greates and oldest enemy. Maya, your enemy, shoots you. The biggest bomb is lust. You have to remain very cautious of Maya. Baba says: The more you remember Me, the more your degree of happiness will rise. You know that you have become the children of God and are establishing the kingdom of selfsovereignty for 21 births by following shrimat. Those of the Congress Party only claimed self-sovereignty for a temporary period. That is not sovereignty; it is even more of a problem. However, you understand that the kingdom they received is like a mirage. How the Congress was formed is not mentioned in the Gita or the Bhagawad. You now understand that they did not receive anything. At the most, they may have become MPs and that too only for short period. Everyone is now unhappy. We are establishing heaven. Your victory is fixed in the *drama*. You are studying Raja Yoga. You understand that you will become part of the sun dynasty. Baba asks: Are you making effort to become part of the sun dynasty or the moon dynasty? You say: We are making effort to become part of the sun dynasty. Those who say 'Mama and Baba" will definitely become part of the sun dynasty. This is known as *following* the *mother* and *father*. The mother and father become the sun-dynasty emperor and empress. Everyone has 100% faith in this. The mother and father say to the children: You should make effort to claim the heart-throne. Make effort by following them. If someone speaks auspicious words, it is said: Let there be a rose in your mouth. It is no small thing to become the part of the sun dynasty! There will be so many palaces decorated with diamonds and jewels. It is such an elevated status. You have goose pimples just by thinking about it. Baba is making us so elevated. Previously we didn't know anything. A village urchin has been remembered, but Krishna was not a village urchin. Many villagers have come here. The poor are extremely fortunate. The hearts of the wealthy shrink. Baba says: I am the Lord of the Poor. You can see all who come to claim their inheritance. Tell whomever you meet: We are presently serving Bharat. We are serving Bharat with our mind, body and wealth in order to make it into heaven. Then, if an income tax officer comes, he would quickly forgive you. That Government wastes a great deal of money. Your money makes Bharat very prosperous. There is such a contrast. Explain this to others so that their heads start to spin: Oho, you are

doing great service of Bharat. Do such service. Become very, very sweet. Remain true to the true Lord and also remember the true Lord. If you want to become masters of the land of truth, then practise remembering the true Father constantly. By maintaining remembrance, you experience happiness. There is no one else whose sorrow and suffering has been removed. There is always one sickness or another. There, nothing will happen to you. Baba performs such a nature cure that you will never become diseased. You become free from disease for 21 births. Therefore, you should maintain such intoxication. Explain the contrast between what the Kauravas do and what the Pandavs do. What did that Bapuji do and what does this unlimited Bapuji do? Baba liberates you from the chains of Ravan. By remembering this Father, your sins will be absolved. He is the Father, Teacher and the Satguru. There is a burden of sin of many births on your head. There is only one way to become pure. The water of the Ganges cannot purify anyone. It is this remembrance of the Father that makes you pure. It is not that you have to sit in meditation anywhere. Yes, it is good to sit down; you can sit together with the strength of one another. However, Baba says: No matter how you sit, you can remember Me whilst walking, moving around and doing everything. In that school, students definitely have to remember the teacher who teaches them. It should sit in the intellect of you children that Baba is teaching you. There is no one who doesn't remember his father or teacher. You know that you have to return home. Therefore, you have to remember the Satguru. You relate such wonderful things about how our Father is the *Teacher* and the Satguru. He is the true Father, the true *Teacher* and the true Satguru. It is the company of the Truth that takes you across, that is, He takes you into liberation and liberation-in-life. Everyone will return home from this old world, and you will then come and rule in the new world. This is your race. This is an unlimited horse race. You all say that you want to reach there first. Therefore, you have to stay in remembrance. Students are made to run. To whatever extent you make effort, accordingly you will be threaded in the rosary of victory. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from deep within the heart of the Mother, the Father, BapDada. You become very lovely. We were worshipworthy deities. Then we worship-worthy ones lost two degrees and became warriors of the moon dynasty. Then we became worshippers in the merchant dynasty and finally the shudra dynasty. We are now, once again, becoming worthy of worship from worshippers by following shrimat. Spin this cycle in your intellect. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. In order to make Bharat prosperous; use your mind, body and wealth in a worthwhile way. Become very, very sweet and do service. In order to establish the land of truth remain truthful.
- 2. Race ahead in the *race* of remembrance in order to be threaded in the rosary of victory. Whilst walking, moving around and doing everything, remember the Father, the *Teacher* and the Satguru.

Blessing:

May you be constantly tireless and free from bondage and do everything whilst considering it to be service according to the *directions* you have received.

Look after your household as your service-place and not as a bondage. Baba has *directed* you to settle your karmic accounts with yoga. When you believe it to be a bondage, and constantly say or think that it is a bondage, that bondage becomes stronger. Then, in the final moments, if you only remember your bondages, you will have to go into the jail of a womb. Therefore, never distress yourself. Neither become trapped nor become compelled. Continue to do everything considering it to be a game and you will remain tireless and free from bondage.

Slogan:

Introversion means to sit in the cottage of your forehead as an embodiment of tapasya.

Essence: Sweet children, remember the Father. This remembrance is the donation of yoga to the world.

The world will become pure through this and your boat will go across.

Question: Which children are looked after by BapDada Himself in the final moments?

Answer: 1) The children who remain engaged in the *service* of changing thorns into flowers over a long

period of time, and who are full helpers of the Father, are looked after by the Father Himself at the final moments. Baba says: I will show My helpful children *wonderful scenes and scenery* and entertain them a great deal. They will see a lot of happiness at the end and continue to

have visions.

2) The children who have made the lesson of belonging to the one Father and none other firm

will receive the Father's help.

Song: O Beloved, come and meet me!

Om shanti. The Beloved and the lovers: the Beloved is One and the lovers are many. All the lovers are calling out to the one God. Innumerable devotees are calling out to Him. What for? For happiness. A kumari calls out to her beloved: Come and meet me. What for? For happiness. An engagement takes place for happiness. However, you children know that, since this is now the kingdom of Ravan, you cannot receive happiness from a beloved. There cannot be happiness in the kingdom of Ravan. All lovers are in the cottage of sorrow and this is why they are calling out. No one calls out in the cottage that is free from sorrow. Why would you call out to Him if you didn't have any suffering and unhappiness? The Beloved is remembered in sorrow, whereas when you lovers find the Beloved, you are freed from remembering Him for half the cycle. You now know that only the one Supreme Father, the Supreme Soul, is the sweetest and most beloved One. He is the highest of all and the most elevated. Here, no human being can call himself the most elevated of all. They say that God is omnipresent and they say "Shivohum", so they are more elevated than one another. Amongst the sages, some sages bow down to the elevated sages. However, only the one Supreme Father, the Supreme Soul, has been remembered as the highest Beloved of all. All remember Him and that is definitely for happiness. When there is a lot of sorrow, the lovers remember Him a great deal. You children don't as yet experience that much sorrow. A lot more sorrow is yet to come. Whoever you call out to would surely come. The Father also comes. By belonging to the Father, you receive the inheritance of happiness in a second. You children should have the faith that you have come into the lap of the Father. You have received liberation-in-life in a second. When a child is born, he comes into the lap and you have the faith that that one is an heir. This One is the unlimited Father. You now recognise Him very well. There is no difficulty in recognising Him. There are many children. It is remembered that the son shows the Father. There is no need for anyone to say anything. There are so many Brahma Kumars and Kumaris. Apart from God, no one else has as many children. Krishna is a human being with divine virtues. Human beings cannot have as many children. You know that you are the children of Shiv Baba. You can say that no human being has this many children. There are so many Brahma Kumars and Kumaris. There is praise of Prajapita Brahma. People remember the Trikaldarshi Supreme Soul. Only God can have so many children. So, only when that Incorporeal One comes in a corporeal form can He adopt you. How could He adopt you if He didn't have a body? You have come in God's lap. You know that He alone is the Beloved. He is the sweetest and loveliest One of all. The One whom you love is called the Beloved. We know that our highest on high Beloved is the One from whom we lovers receive lots of happiness in heaven. We are personally sitting in front of Him. On the path of devotion, they sing that by taking the name of Rama, people are able to go across. This is why they say "Rama, Rama!" a great deal, just as they consider the River Ganges to be the Purifier. People go there and light a deepak (small earthenware lamp) on a leaf. Just as they have shown Krishna floating on a leaf in the ocean, those people light a deepak and place it on a leaf. The soul is also a deepak. Human beings don't have full knowledge. For them, it has become a custom. They light a deepak and say that the soul goes across. The Supreme Father, the Supreme Soul, is called the Boatman. He takes you across the ocean of poison. Those people have heard this and created a custom. The Father ignites the deepak of the soul. All of these things are symbolic. The soul has to shed this body and go across to the supreme abode. You know

that the soul is going across the ocean of ignorance to the other side. The Father alone is the Boatman. The Ganges cannot be given the name "Boatman". The Boatman and the Bridegroom are needed together. He takes so many along with Him to the other side. They have given Him many different names. However, it isn't that He sits you in a boat or a steamer and takes you across. You children know how you stay on the pilgrimage of remembrance. There is no need to say "Rama, Rama!" with your lips. Human beings say: Say "Rama, Rama"! They believe that they are donating that name. The Father donates to you imperishable jewels of knowledge. He says: Sweetest, beloved souls, remember Me, your Father. This remembrance of the Father is the donation of yoga to the world. Remember Shiv Baba. In fact, they call the Supreme Father, the Supreme Soul, Rama, but then they say "King Rama is the Lord of the Raghu clan." You children now know the *drama*. You know all about who came from the time of heaven and how they will come again. Whatever happened is all fixed in the drama. When blog etc. is offered, that too is fixed in the drama. It is nothing new. You watch as a detached observer. Each one is an actor. You know that everyone will play their part and return home in happiness. When someone dies people say that that person has become a resident of heaven. You know that you are making effort to become residents of heaven. People go and live at Kashi. They go and sit on the banks of the River Ganges. They have a Shiva temple there and always stay in remembrance of Him. They praise the River Ganges and also Shiva. No one goes to sacrifice himself in the River Ganges. Truly, the Purifier is Shiva alone. This is a secret. There is the Shiva Temple there. Previously, they used to sacrifice themselves to Shiva in a particular well. You can give knowledge to those in Benares very well. Tell them: You are sitting here and there is the bank of the River Ganges and there is also the Shiva Temple. So, why do you surrender yourselves to Shiva? Is Shiva or the Ganges the Purifier? In fact, Shiva alone is the Purifier. People sacrifice themselves to God alone. God would not sacrifice Himself to God. That is not possible. It is not that I am God and you are God. God would not become impure that He would go to bathe in the Ganges. You can quickly disprove the notion of omnipresence. You have to prove that the Purifier is Shiva. *Points* are given to you children to explain. It is very easy and very good to explain at Kashi. There is the Shiva Temple there and so He must definitely have come at some point. Shiva is always called Baba. He never receives a body of His own. In fact, many children have the name "Shiva". Hundreds of thousands would also have the name "Krishna". However, that Krishna existed in the golden age. Devotees of Krishna would pick up an idol of Krishna and worship that. They would not worship a human being. Therefore, that proves that Krishna exists in the golden age. Human beings don't know who Radhe and Krishna were or when they ruled their kingdom. The Father sits here and explains this to you. You are spinners of the discus of self-realisation. No one can explain how Vishnu was given the name "Spinner of the discus of self-realisation", or what he did. The Father is incorporeal. No one knows when Vishnu received all the ornaments in his hands. We understand that all of this is fixed in the drama. Those who created the pictures on the path of bhakti will do the same again. All of this is a predestined play. The path of devotion continues for half the cycle and the path of knowledge continues for half the cycle. You understand these things. You must be enjoying yourselves. You are true lovers. Those beloveds are false; there is a difference between something real and something false. The false beloved and the real Beloved. A wife calls her husband "Love". You now know that we lovers have found such a sweet Beloved. He is called the Beloved and also the Father. The Father also has love. You at least receive an inheritance from the Father. Lovers don't receive an inheritance from the beloved. Instead of considering yourself to be a lover, by considering yourself to be a child, you get a taste of the inheritance. Shiva is always called Baba. Shiv Baba is never called "Shiva Husband". You mustn't chant the name of Shiva now. Simply remember Baba. When children come, they are asked when they belonged to God. Until someone becomes a child, he cannot receive an inheritance. He is the Mother and Father and so you have to meet Him personally. If you have faith and you die without meeting Him, you can't receive an inheritance. There are many who don't receive an inheritance. They become one of the subjects. The Father says: When you have the faith that this One is that same Mother and Father, you have to come personally in front of Him. Then, you have to serve others and make them similar to yourselves. You have to create subjects and also your heirs. That will not happen by sitting at home. You have to make

effort. Children don't churn the ocean of knowledge about these things. The Krishna-leela (divine activities of Krishna) are very well-known. The Krishna-leela take place in the golden age. They cannot take place here. They simply continue to copy them. You children can understand what will exist in heaven and what the palaces there will be like. Don't even ask about the things there! Your mouth begins to water. The Father only gives happiness. You don't invoke the Father for sorrow. There is a lot of sorrow in the world. In a family, if a daughter-in-law happens to be very trouble-some, she turns the family upside-down. Baba has seen many such families. There is now very little time left. Belong to the Father and He will help. If someone doesn't become an heir, how could he receive help from the One who gives an inheritance? The Father says: Don't be afraid. Wealthy people are afraid. This Father is the Bestower. You used to give to the poor in My name on the path of devotion and you also used to receive a birth according to that. Now, I tell you directly: Belong to Me and I will give you your fortune of the kingdom. Shiv Baba doesn't need to build buildings etc. People ask you: Since all the buildings etc. are to be destroyed, why are you having so many houses built? OK, but then where would we stay? Children who come at the end also have to come and live here. You will see many scenes and scenery at the end and remain in a lot of happiness. As the time comes close, you will continue to have many visions through Baba. Those who remain helpers will experience a lot of happiness at the end. At the time of sorrow, they will experience a lot of happiness. That happiness is wonderful. You also lived comfortably in Pakistan. Baba used to give you visions of how marriages take place in Paradise and how the kingdom of Lakshmi and Narayan continues. You will see a great deal if you continue to help Shiv Baba in changing thorns into flowers. It is said: When a child maintains courage, the Father helps. You should remember such a Beloved a great deal. The world doesn't know this. There are so many children and so they must definitely have a Mother and Father from whom they receive a lot of happiness. This praise is not of worldly parents. You can see in a practical way how there are so many children. God, the Father, is the Creator. When He creates you, He adopts you. Through whom? This creation is mouth-born. It is very easy to explain this. You now come into God's lap and then you will go into the lap of deities. Then into the lap of devils. We go to the land of peace and the land of happiness by being in God's lap. By being in the lap of devils, we go to the land of sorrow. Remember this mantra very well. Gopikas in bondage call out. Therefore, one effort or another has to be made for them. Baba would not be able to go to the little villages. Baba comes and meets the children in the big cities. He has to go there. It has been explained to you how you have to surrender yourself. King Janak surrendered himself and was then told to look after everything as a trustee. You definitely have to sustain your creation. Consider yourselves to be souls, trustees. Maya, Ravan, causes sorrow and this is why there is no temple to Ravan. However, they do create effigies. Ravan has caused you a lot of sorrow. To the extent that Ravan has caused sorrow, accordingly they burn just as big an effigy of him every year. Shiv Baba has given you happiness and therefore, His temple is very grand. There cannot be a temple to Ravan who causes sorrow. They totally destroy him so that nothing of his is visible. Shiv Baba's temple is visible. He is worshipped so much. In fact, only one Shiv Baba, and none other, is ever-worthy of worship. You then become worshippers from being worthy of worship. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Stay in remembrance of the Father and remind everyone of Baba. Continue to make this donation. Surrender yourself to the Father and look after everything as a *trustee*.
- 2. Watch as a detached observer the *part* of every *actor*. Constantly maintain the awareness that you are completing your *part* and returning home in happiness.

09/07/03

Morning Murli Om Shanti BapDada

Madhuban

Blessing:

May you be a *master* bestower of happiness and give everyone happiness and receive happiness by staying in imperishable supersensuous joy.

Supersensuous joy, that is, spiritual happiness is imperishable. Physical senses are perishable and the attainments of happiness from them would also be perishable. Therefore, constantly stay in supersensuous joy and there can be no name or trace of sorrow. If someone gives you sorrow, don't take it. Your *slogan* is: Constantly give happiness and receive happiness. Don't give sorrow or don't take sorrow. If someone gives you sorrow, transform that and just give happiness. Make that person happy, for only then will you be called a *master* bestower of happiness.

Slogan:

Instead of speaking too much and wasting your *energy*, become experienced in the sweetness of introversion.

OM SHANTI

Answer:

Essence: Sweet children, when you die, the world is dead for you. To belong to the Father means to

break the consciousness of the body. No one except the one Father should be remembered.

Question: What *slogan* should you always remember as you see the final moments coming closer?

The wealth of some will remain buried, governments will take the wealth of some and the wealth of others will be looted. Always remember this *slogan* because now the mountains of sorrow are now about to fall and everyone will die. You children now sacrifice yourselves totally to the Father. Everything of yours is being used in a worthwhile way. You sacrifice

yourself for one birth and the Father sacrifices Himself to you for 21 births. For 21 births you will not need any inheritance from your physical mother and father. Then, from the

copper age onwards, you receive a reward according to your actions.

Song: I am just a small child and You are the Almighty...

Om shanti. Human beings understand that God is the Highest on High. God is always known as the Supreme Father, the Supreme Soul. His name is elevated and His place of residence is also elevated. He resides in the highest place of all, the supreme region. Now, since he is referred to as God, the Father, everyone must be His child. It cannot be said that we are the Father. In the notion of omnipresence, everyone becomes the *Father*. He is known as the Supreme Father, the Supreme Soul, the One who resides in the supreme region, the land far beyond. He is God the Highest on High this is why all the devotees remember Him. They even say: God has to come here to give the fruit of devotion to the devotees. That Father is the Creator of heaven, and so the Creator would definitely create the new world. So, where would He come? Would He come into the impure world or the pure world? Just see, this is an aspect that has to be imbibed very well. You are not small; the organs of your body are mature. You understand that everyone remembers the Father. They understand there is sorrow here. They say: "Take us to a place of peace and happiness." According to the drama, the Father has to come. This drama is predestined; there can be no change in it. The cycle of the world history and geography continues to rotate. The four ages continue to rotate. The confluence age comes after the iron age. This is the age of charity, the benevolent age in between the iron age and the golden age. This is the most auspicious age, that is, it is the age to become the highest on high, to become those with the highest code of conduct. There is no other age as elevated at this one. The confluence of the golden and silver ages is not elevated; there is a loss of 2 degrees of happiness in that. The praise is of this confluence age. You understand that the Father is the Highest on High. It is not that He is omnipresent. Children make many mistakes, but these mistakes have to take place according to the drama. I come and free you from making mistakes. The Father says: You call Me God, the Highest on High and I make you children even higher than Myself. This is why devotees remember Me. However, because of the concept of omnipresence, they have put Me in the dust and they themselves have become poverty-stricken and unhappy. Bharat was the land of happiness. It has now become the land of sorrow. The Father says: I now make you even higher than Myself. I reside in the supreme region (paramdham), in Brahmand, the element of light. You also reside there, but you come down here to play your part. You understand that Brahmins are the highest on high, the top-knot. Therefore, what symbol can be used for Shiv Baba, the Highest on High? He is the Star. As a soul, so the Supreme Soul. A soul is a sparkling star in the middle of the forehead. The form of the soul is that of a star. This is a predestined drama. All souls reside in Brahmand, the element of light, in the incorporeal tree, which is also called the land of nirvana. Souls come from the incorporeal world, the *sweet home*. Now it is the land of sorrow. There are so many partitions. There were no partitions in the golden age. Bharat was the most elevated land. Baba is called the Truth. Baba says: I come to establish the land of truth. Therefore, surely the new world has to be created and the old world destroyed. Mountains of sorrow are now about to fall. The wealth of some will remain buried, governments will take the wealth of some and the wealth of others will be looted. They also understand that by creating bombs and showing each other a stern eye, everything will ultimately be destroyed. However, they don't realize who is inspiring them to make such things. It is mentioned in the Gita that missiles emerged from their stomachs. All of that is a question of the intellect. They make bombs in order to destroy their own nation. There are three armies: Yadavas, Kauravas and the Pandavas. The Yadavas and the Kauravas fight each other and destroy themselves. There is no fighting

between the Pandavas and the Kauravas. You do not battle with anyone; you are Raj Rishis who have the power of yoga. Sannyasis are hatha yogi rishis. Those versions were spoken by Shankaracharya, and these versions are spoken by Shivacharya (Shiva the Teacher). It will not be said that these are versions of Krishna. He is now taking knowledge in order to become Shri Krishna once again. That kingdom is now being established. You are becoming divine flowers from impure thorns. You also heard in the song: Come and uplift us sinners who are as bad as Ajamil. It is said that the Purifier is also the Satguru, the One who transforms you from an ordinary man into Narayan, and makes you into the kings of kings. This is your aim and objective. This is a school in which we become Narayan from an ordinary man and Lakshmi from an ordinary woman. There is no question of blind faith in this. There is an aim and objective in schools. You have come to the Father in order to claim your unlimited inheritance. You have to claim your inheritance of that place here. That is the land of happiness. This is the land of sorrow. You heard in the song, "I am a small child." You are children. Some are 25 years old and some are 20 years old. Baba says: Even a child of one day can claim an inheritance. The unlimited Father has come to make Bharat like a diamond once again. In the golden age, there were so many palaces of diamonds and jewels, don't even ask! Then, when the path of devotion began, the impure kings created temples like Somnath. The kings too had temples. Nowadays, they continue to build many temples. Who would have built the main temples? It must have been those who became worshippers from worthy of worship who built them. The praise, "The soul is a worshipper and worthy of worship", does not apply to the Supreme Father, the Supreme Soul. His praise is totally unique. The praise of every human being is different. The highest praise is of the Father, through whom you receive an inheritance for 21 births. Then, from the copper age onwards, you become children of your physical father, and you take birth according to the actions you performed. By donating wealth, you receive an inheritance of temporary happiness for one birth. Kings too become ill. You do not become ill in the golden age. Your average life span will be 150 years. Here, the average life span is 40 to 45 years. There, you remain so healthy. There, there is no trace of sickness or sorrow. Shiva Baba brings a gift for you children. This is known as heaven on the palm of His hand. You have to make effort, no matter whether you belong to the sun dynasty or the moon dynasty, or whether you become a wealthy subject. You have the aim and objective to become like Krishna. However, Krishna never spoke these versions. These are the versions of God. It has been explained that this is the sacrificial fire of the knowledge of Rudra in which you claim self-sovereignty. That is your human chariot, which you have to sacrifice. Many tall stories have been written in the scriptures. By sacrificing yourself to the Father, the Father sacrifices Himself to you for 21 births. Baba makes you children the highest of all. Those who reside in the brahm element are the masters of the brahm element. You become the masters of the world; I do not become the master of the world. I come in order to make you this. You called out: O Purifier come! Come and purify us! In that case, how could He be omnipresent? Only the one Father is the Purifier and the One who grants salvation to all. At this time, everyone has become tamopradhan. Everyone has to pass through the stages of sato, rajo and tamo. To begin with everything is satopradhan and then it becomes tamopradhan. In the golden age deities are satopradhan and then, in the silver age, they become sato warriors of the kingdom of Rama. After that, they become rajo merchants and then tamo shudras. There are the different castes. The variety form image portrays warriors, merchants and shudras. However, they have omitted the Father and the Brahmins. You Brahmins are even higher than the deities because you perform elevated service of Bharat. You are following shrimat. You receive the most elevated, the highest-on-high instructions from God, from Shri Shri Shiva Baba, through which you become Shri Lakshmi and Shri Narayan. Then, when Maya comes into existence you become devilish. Baba comes every cycle and explains to you in this way. Baba has placed the urn of knowledge on the heads of the mothers in order to change humans into deities. Sannyasis consider women to be the gateway to hell. They defame them and then they go to those same mothers and beg for alms. Therefore, that debt increases. This is why they have to take rebirth in a household and renounce everything again. How could there be so many sannyasis if they didn't take rebirth? Bharat was pure; it was called the completely viceless world. People go in front of deity idols and sing their praise: You are full of all divine virtues. And, of themselves they say: We are virtue-less. We have no virtue. "You are full of all virtues." This praise does not belong to Shiv Baba. It applies to the

deities. However, because of not having complete knowledge, they sing this praise in front of Rama and Sita. They celebrate the birthday of Shiva, but they do not understand anything. Therefore the Father says: Your third eye of knowledge is now opening. Deities do not have a third eye. In the pictures, deities are shown with a third eye. That, in fact, belongs to you. However, the third eye of some opens and then closes again. They listen to this knowledge and become amazed. They like the knowledge and relate it to others. Then they run away. Many good children are defeated by Maya. The Father inspires you to battle with the 5 vices and gain victory over them. Otherwise, there is no other battle. You now belong to the clan of Brahma and later you will become deities. You have now come from the shudra clan into the Brahmin clan. At this time, the cycle of the whole world is in your intellect. This play is about to end. Baba has now come to take you back. Maya has made everyone impure. Baba says: Through the fire of yoga, now become conquerors of sinful action. This requires effort. You don't need to do anything other than to remember Baba. Baba, we were Yours. You sent us into golden age, where we continued to take rebirth. Then we entered the silver age and continued to take rebirth. Baba also tells this one: You did not know of your births. I am telling you how human beings take 84 births. There is no question of 8.4 million births. The duration of the cycle is only 5000 years. Those scriptures had put you into a deep sleep. The Father has now awakened you. After waking you claim your inheritance from the Father. You are small children, some are 3 months, and some are 4 months. When you belong to God, you die and the world is dead for you. When you belong to Baba, your body consciousness breaks. The Father says: Whilst living in your body, whilst living at home with your family, remain like a lotus. In the golden age, your relationships were pure. Then you became those who belong to the impure household religion. It is you who belonged to the deity religion who take 84 births. You are also the ones who start performing bhakti. From being worthy of worship you become worshippers. In the beginning your devotion was unadulterated. Devotion has now become adulterated. Once again, you receive your inheritance from the Father. Baba has to come at the confluence age. They speak of God coming in every age. In that case, they should specifically say 4 ages. How can they say that there are 24 incarnations of a fish and an alligator etc.? God is one. The Creator is one and His creation is also one. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. In order to claim self-sovereignty, sacrifice yourself to the Father. Constantly keep your *aim* and *objective* in front of you. Make effort to become part of the sun dynasty.
- 2. Constantly keep open your third eye of knowledge which you have received from the Father. Pay total attention so that Maya doesn't enter you. Become a conqueror of sinful actions with the power of yoga.

Blessing:

May you experience the confluence-aged sovereignty by surrendering everything to the Father and claim a right to the imperishable tilak of sovereignty.

Nowadays, people become rulers either through *votes* or by donating money. However, you children receive the tilak of sovereignty from the Father Himself. To be a carefree emperor is such a good stage. You have given everything to the Father. Therefore, who is the one to be concerned about anything? The Father. You should no longer keep a little of your own *authority* or dictates of your own mind hidden away somewhere. You are following shrimat, so you have already surrendered everything to the Father. Those who give everything to the Father with an honest heart remain *double-light* and claim a right to an imperishable tilak of sovereignty.

Slogan:

Everything you say should be elevated. None of your words should be wasteful. Only then will you be called a *master* satguru.

Essence: Sweet children, give the Father news of your stage with an open heart. Remembrance of the

Father can only stay in a heart that is open and true.

Question: Although all, young and old, are at this time in their stage of retirement, what words can you

not say?

Answer: Baba, now hurry up! Let's go home, there is a lot of sorrow here. Baba says: You children can

never say this because you are now sitting in front of God in person. You have now received the cool lap. At this time you have become the highest on high. In the golden age, the *degrees* will have been reduced. You will become deity children, not God's children. This is why you

cannot hurry up.

Song: The heart desires to call out to You...

Om shanti. Sweetest children who call out now have knowledge. Devotees call out to God. You are no longer devotees. You are children. Children remember Him and also write: Baba, we wish to listen to You directly in person. Invitations continue to be given. You say: Baba, I want to listen to You personally. Apart from the mouth of Brahma, it is difficult to listen to Baba directly. You children know that Baba has come exactly as He did in the previous cycle. The name "mouth-born creation of Brahma, decoration of the Brahmin clan" that has been given, is such a good name. There are many Brahma Kumars and Kumaris. They have received knowledge. The Supreme Father, the Supreme Soul, who is the Ocean of Knowledge, is also called the Ocean of Happiness. It is also sung: Remover of Sorrow and Bestower of Happiness. Only Shiv Baba is that. So many different names have been given to Him. There is a lot of praise of Him. People sing: "Har, Har", that is, Remover of Sorrow, remove our sorrow. They sing this to God. However, because of not knowing God, they say this to Brahma, Vishnu and Shankar. "Dev, Dev, Mahadev". They have forgotten Shiva and say it to Shankar, "Har, Har, Mahadev". Neither Brahma nor Vishnu would be called Mahadev. Both of them have a physical part. Shankar only resides in the subtle region. Only the Purifier who removes your sorrow is the one Incorporeal God. Shankar would not be called the Purifier. All the praise is of One. The two forms of Vishnu are Lakshmi and Narayan or Radhe and Krishna and they have their separate births. The incarnation of Vishnu is also remembered. They show the four-armed image. However, they don't know that Lakshmi and Narayan first become Princess Radhe and Prince Krishna in heaven. Only you know this. You also know that there are very strong storms of Maya in a subtle way. Maya makes you forget. She brings many storms. If you continue to ask about anything with an open heart, you can receive the answer to the question. There are many types of storm: dreams, bad thoughts, many types of storm. A hurricane is called a storm. This Brahma is very well-known. However, now that Baba has entered him, he has become even more well-known. "As the country of human beings, so their dress." Nowadays, there are cripples, hunchbacks and blind ones. There, there is natural beauty because even the five elements are satopradhan. Therefore, you daughters call out to Him so that you can listen to this knowledge personally. Some of the things in the Gita are correct. The deity religion has disappeared, but there temples exist as memorials, similarly, there are memorials of those of all religions. Only you children understand that truly only the one Incorporeal God is called the Highest on High. There is His praise alone and this is the confluence age when souls meet God. There are many souls. Growth will continue to take place. You children are now listening to the Father in person, and others too desire to listen to Him personally. They cannot come here; they are in bondage. No one is forbidden to go to other spiritual gatherings. In Bombay, where the Gita is related, anyone of any religion can go there. There are no fees. People go to different gurus in the hope of finding an easy path with someone. No one knows about the path to liberation and liberation in-life. This is why they search a great deal. There are no gurus etc. here, just the Brahma Kumars and Kumaris, that's all. There is no mahatma (great soul) here. This Dada is just the same as you. There is no difference. There is no difference even in your costume etc. This one sometimes takes off his shawl. However, according to the drama, this is like an official dress. You don't have to look at the *dress* etc. Your intellect goes towards Shiv Baba. Others would look at the human body. You forget your own body and also the body of this Dada. You have to become soul conscious. You mustn't remember this one's body. Shiv Baba is teaching us Raja Yoga through this one. He alone is knowledge-full, Trikaldarshi. At this time, He sits here and tells us the secrets of the beginning, the middle

and the end. This is very easy even for the old mothers. In those schools, old women wouldn't be able to understand anything. This is easy for anyone. The Father simply says: Remember Me; just as when a person is dying, he is given a mantra. They say: Say "Rama, Rama", or say this etc. Generally, it is after going into the stage of retirement that people take a mantra from a guru. However, the Father says: The whole of the old world is now to be destroyed. It is the stage of retirement for all – old, young and children. No one else can say this. People ask: Have you become ready to bring about everyone's death? Yes, everyone is to die. Some people say: Baba, how much longer will we stay here? We ought to go back soon. There is a lot of sorrow here. This will also be said as you progress further. Baba says: Why do you say that? Oho! At this time you are personally in front of God. Later, the degrees will be degraded. You will go and become a deity child. At this time, this cool lap is good. There, in heaven, it will be cool, but here, even those who are hot are made cool and so that is good. You shouldn't now hurry up. At present, we are the highest on high. The whole praise is of this time. The Dilwala temple is a memorial of this time. The Father is the One who wins the hearts of the souls of the whole world. The Dilwala Temple is for everyone. The soul calls out through the body: Baba, come! Come and make us new because we have become old. Both the soul and body have become old. The soul is without an intellect and blind. Human beings cannot be called blind. They do have eyes, but their intellect is blind. The intellect has completely forgotten that the soul has to remember Baba. So gopikas in different places call out. The gopikas in bondage continue to call out in small villages. The Father explains: Children, in the golden age there was the household ashram path, it was pure. Now, people cause so much distress in order to receive poison. They don't understand that you are made viceless here. They don't even know what you will become by being viceless. Sannyasis too run away from their homes in order to become pure. However, they don't know that we will become pure and go to the pure world. They don't believe these things. At this time there is so much sorrow that people feel it would be better to attain liberation or eternal liberation. The Father has explained that, according to the *drama*, no one can attain eternal liberation. You now know this. The Father says: Simply remember that your 84 births have now come to an end. Baba has now come to take you back. If you don't remember the Father, there will be many storms. The conscience also says: It is very difficult to remember Baba constantly. Although Baba says that you are karma yogis, it is seen that whilst performing actions you forget to have remembrance. It takes time to reach such a stage. A lot of effort has to be made for that. At college, effort-making children have the hobby of studying day and night. They try to receive a scholarship from the Government. They beat their heads a lot (make a lot of effort for this). Then they become very happy. Here too, the Father says: Study well and claim a scholarship. First of all become seated on the heart-throne. You should race ahead. You know that the Father is now sitting personally in front of you. He sits in this chariot and says to you children *directly*: Child, child. The body of Brahma is fixed. The Father says: I am speaking to souls. You used to call out: Baba, come! I have now come. You souls are incorporeal, and I too am the Incorporeal. You have been remembering Me on the path of bhakti whilst adopting different names and forms, in different places and time periods. I am now speaking to you personally. You have the support of your body. I have to take this one on loan. The Father says to the children: You now have to renounce your old costume. The play is about to end. Now try to remember the Father constantly. If you continue to remember other things, there will have to be punishment. As much as possible, remove the remembrance of others. When people go on a pilgrimage that is all they remember whilst on the pilgrimage. "We are going to Shrinath Dware." Yours is the true spiritual pilgrimage. Souls have yoga with the Supreme Soul, and then they continue to come and go from here in order to perform actions for the livelihood of their body. No matter where you are, you should have remembrance. You know that God is not omnipresent. He is the Father and an inheritance is received from the Father. There is no meaning in saying that He is omnipresent. The Father has to give an inheritance. He doesn't desire to receive an inheritance. He desires to give an inheritance to you children. It is also in this father's heart that he has to give you an inheritance. There is the relationship of father and child. The children have to receive an inheritance and the father has to give it. So, what would the Father take from you? He has to give to you. The Lord is pleased with an honest soul, and so you should become so honest. All of you are children and you should therefore remember the Father who gives an inheritance. Weak children don't stay in

remembrance. You may perform actions for the livelihood of your body, and then, when you have time, remember the Father. When your register of the pilgrimage of remembrance continues to become good, you will experience happiness. Any habit that human beings have continues to grow. It should remain in your intellect that your 84 births have now come to an end. The play is now to end. We are now going back to our home. This is why the Father says: Remember Me. "Manmanabhav" is mentioned in the Gita twice. There are as many true things in it as a pinch of salt in a sackful of flour. None of the pictures of other religions remain. Your pictures remain. There is also the image of Brahma in Ajmer. There are many types of brahmin. They have been given many different names. Look how many languages there are. You children know that there will be just the one language in your kingdom. The language there is totally different. There is no Sanskrit etc. Daughters used to speak the language that will be used there. You children should now remain happy that you are establishing your kingdom. Then, there will be your own language there. The languages that exist here cannot exist there. According to what is fixed in the drama, you will build the same palaces that you did in the previous cycle. Here, the British Government built New Delhi. You know that you will not use the name Delhi. This old world is to be destroyed. We want the newest world of all. There, palaces will be studded with diamonds and jewels. Those palaces don't exist now. The intellect says: We will build first-class palaces there. This world is dirty. You should talk amongst yourselves in this way. Sisterji, brotherji, we will now go to our home and then come and look after our kingdom. We will wear such costumes. In earlier days, people would wear real jewellery. There must be so much jewellery in the temples to Lakshmi and Narayan. What would the Shiva Temple be like? They even make the Shivlingam of diamonds. These matters have to be understood. The Muslims truly came and looted the temple of our Shiv Baba which was built at the beginning of the path of devotion. You know that Shiv Baba's temple was built 2,200 years ago. From being worthy of worship, you became worshippers. The Somnath Temple was built. Knowledge is called Somras (nectar). The Father through whom you become wealthy is the One who gives *knowledge*. Then you build temples to the Father with that wealth. There will also be worshipping. They build a temple in every home. You know that when the path of devotion begins, you will become worshippers and create idols etc. You children know that you have now become lovers of God, the Beloved, in order to claim an inheritance from Him. Those people become lovers for vice. Here, the soul is a lover of God, the Beloved. You can see that all devotees remember that One. The praise of that Beloved is great. He makes pure the lovers that have become impure. It is the soul that becomes impure and the soul that becomes pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. In order to claim a *scholarship*, study very well. Race to be seated on the throne. Whilst performing actions, stay in remembrance.
- 2. We are on a spiritual pilgrimage. Therefore, remove the remembrance of everyone else from your intellect and constantly stay in remembrance of the Father. Keep your *register* of remembrance good.

Blessing: May you be an easy yogi and with the awareness of the word "Baba," make any situation as big as a mountain into something like cotton wool.

In order to be an easy yogi, remember the one expression "My Baba," that's all. No matter what situation comes, even if it is bigger than the Himalayas, as soon as you say "Baba" the mountain becomes like cotton wool (rui). Mustard seeds (rai) are a little hard, they are strong, but cotton wool is soft and light. So, no matter how big a situation may be, it will become as light as cotton wool. When people of the world see that situation, they would ask, "How is this possible?" Whereas when you look at it, you would say, "It will happen like this." As soon as you say "Baba" your intellect will be *touched*, "Do this", and it will be easy. This is the easy yogi life.

Slogan: Remain absorbed in the Ocean of Love and you will receive the blessing of being constantly close, equal and full.

Essence: Sweet children, this birth of yours is very precious because the Father Himself serves you at

this time. He washes your clothes with Lux (Laksh-aim) soap.

Question: What question should you ask those who call Allah the Creator of the world?

Answer: Ask them: When Allah created the world He would have needed a *female* too. So who was the

female for Allah? Since you say, "God, the Father" a mother is also needed. You children know this deep secret very well. The female for Allah is this Brahma. He is your senior

mother. Human beings cannot understand this.

Song: Who created this game and hid Himself away?

Om shanti. You children know that no human being can give the accurate meaning of this song. Even those who write plays don't understand. They simply compose songs, just as scriptures are written. They don't understand anything. You say that the Vedas are not religious scriptures. They are called scriptures, but not religious scriptures. There has to be some benefit in religious scriptures. However they don't even understand the meaning of religious scriptures. A scripture is something with which a religion is established by someone. Therefore, you should ask: To which religion do the scriptures of the Vedas and Upanishads belong? Who established that religion? No religion has emerged from them. The various religions have also been explained to you. The main part of the tree is the trunk, and then there is one big branch and then other branches and twigs emerge. It has been explained to you children that the Gita, the religious scripture, the jewel of all scriptures, is the trunk. Next to the Gita, all the rest are the creation. Islam, Buddhism, Christianity etc. are all branches of the kalpa tree. In the Gita, it is written: The tree of the human world. So the significance of the tree is now in your intellect. The main part is the trunk – the original eternal deity religion. This tree is compared to the banyan tree. That tree is very big. When the tree becomes old its trunk decays but the branches and twigs remain. It is the same here. You children know that the trunk of this tree, which is the deity religion, no longer exists. If God has 24 incarnations He cannot be omnipresent. If He incarnates how can He be omnipresent like they say? This is something new. The tree is so big and it has no trunk. Not a single human being exists who could say that he belongs to the original eternal deity religion. They have taken the golden age far away by hundreds of thousands of years. This has made so much difficulty. Now all human beings are unhappy. Who can be happy? This contrast does not enter the intellect of sannyasis that here happiness is like the droppings of a crow and also great sorrow. They don't know this. The Father tells you: I now once again take you into a lot of happiness. He plays His part at this time, does everything and then hides Himself. In fact, everyone plays a part. Those of Islam, Buddhists etc. will all hide; they will go up above. No one knows this either. This is only explained to human beings. This would not be told to animals. Human birth is said to be the most elevated of all. Which birth? It is said that the skin of human beings is of no use. Then it is said that human birth is the highest. In fact, this birth of yours is the highest because the Father sits here and serves you. This life of the people of the world is the lowest. You know that, previously, you too very dirty impure human beings. Now Baba is washing our clothes with the Lux (aim) soap of knowledge and He says: Now, remember your Father. No one in the world knows the Father. Only when they know the Father can they become His children. Only when they belong to Shiva and also to Brahma can they become the grandchildren. There are two types of Brahmin. One is the mouth-born creation and the other is the physical creation. You are the mouth-born Brahma Kumars and Kumaris of Brahma. Who is the Father of Brahma? Shiv Baba. No one is His father. He is the One who is teaching you and He is also your Guru. He is now personally in front of you and then He will hide away. He purifies the impure world, establishes the deity religion and then takes everyone to the land of liberation. He has given you happiness for 21 births and so what more could you want? Baba makes you constantly happy anyway. However, you do have to make effort to claim a high status. The land of Krishna is called the land of happiness. People don't show the childhood of Narayan. They show the marriage of Krishna. When he married Radhe, what was his name changed to? They don't show this. People don't know about Lakshmi and Narayan. No one knows their biography. You now understand this. Only a handful out of multimillions who have gone around the complete cycle will emerge. You know that those who do bhakti are the ones who first become worshippers from being worthy-of-worship. All are

devotees. Human beings are like mustard seeds. You know that all the poor helpless people are in the grinding mill of death. You children have now received a very big intellect. It is very easy to keep the cycle of 84 births in your intellect. We are now Brahmins and will then become deities. Then we will have to take 84 births. The meaning of "hum so" has also been explained to you children. "Hum so, so hum" is only sung here. This expression doesn't exist in other religions. They take "om" to mean God. In fact "om" means I, the soul. They wrongly say: A soul is the Supreme Soul. OK, what then? I am not the body. The Supreme Father, the Supreme Soul, cannot say: I, the soul and this is My body. That Father says: It is right to say, "I am a soul". I have taken this body on loan. This is not My shoe. I don't have feet. My feet cannot be worshipped. Krishna has feet; I do not have feet. I am the Incorporeal One. In fact, souls too are incorporeal, but they enter into the cycle of 84 births. I do not have a body. I am bodiless. I tell you to become bodiless and remember Me. You know that Baba has come. What is His part? To make the impure world pure. The Incorporeal One would definitely come in someone's body. Because human beings don't know, they have mentioned the name of the first prince, Shri Krishna. How could Shri Krishna come here? You have to understand this and then explain to others. People praise the Tagore Gita so much. In fact, that is not the praise of Krishna. It was Shiv Baba who made Krishna. This is the last of the many births of Krishna. Baba says: How would I sit and speak through the body of a small child? A mature chariot is definitely needed. According to the drama, this chariot of Mine is fixed. It isn't that in the next cycle I will take another chariot. Only through Brahma will establishment take place. In the previous cycle too, you Brahma Kumars and Kumaris claimed your inheritance through Brahma. The Father now says: Break away from everyone else and connect yourself to Me alone. Mine is one Shiv Baba and none other. You are the Mother and Father. You are now personally in front of the One who is praised so much. Just think about it: who really created you? It is said: Allah created us. So, there must definitely be a female for Allah. Allah is the Incorporeal, so where did His female come from? You speak of God, the Father, and so the Father is always the Creator. If there is no mother, how could He be called the Father? It is only when He has a child that he is called the *Father*. No one knows who is the *female* for *God*, *the Father*. These are the deepest matters. There are both Adam and Bibi. If that one (Brahma) is called Adam, Saraswati cannot be called Bibi. If she is Bibi, then who is her mother? These things have to be understood very clearly. The Father alone sits here and explains this. In this way, Brahma is My wife. I create you children through his mouth. I enter the body of Brahma. Then Jagadamba has become the instrument to look after them. There is Adi Dev Brahma. So, who is Jagadamba Saraswati? Reason says that she is the daughter of Brahma. So how was created? It was created through Brahma and so he is the senior mother. Then there are Mama and also Baba to look after you. Saraswati claims the first number. Jagadamba is praised so much. You have now understood that you have become Brahmins. We have come into God's lap. In this too, there are two types: the real and the step. All are children of the one mother and so the question of real or step shouldn't arise. However, why is "real and step" said here? It is said that the real children promise they will remain pure and claim their inheritance. Therefore, only those who are pure become the heirs who claim the throne. Step-children become subjects. Many will become real children, but it is also numberwise amongst them. Each of you will sit on the throne of the mother and father to the extent that you make effort. Mama and Baba sit on the throne, and so you should also receive the throne. However, you will become that numberwise. Therefore, this is the pilgrimage of yoga. You have to remember Baba, spin the discus of self-realisation and make others similar to yourselves. You have to make effort to make others similar to yourselves. Daughters give the introduction and then bring them to the Father for Him to refresh them. Baba sees which ones will claim their full inheritance from the Father and remove their attachment to everyone else and connect themselves to the One. You know that Baba is the One who makes us into the masters of the world. The Father says: I will make you into the masters of heaven. Then, you can become either the sun dynasty or the moon dynasty. So the Father does everything Himself and then He hides away. He doesn't incarnate again and again. He doesn't even have a body of His own. He only comes once. You repeatedly continue to shed a costume and take another. I don't enter rebirth. He explains so clearly. Previously, you didn't have these things in your intellect. Just by chance,

whilst sitting at home and moving along by myself, Baba entered me and then I became aware. Now, day by day, everything continues to sit in the intellect. Some say: I am Baba's child of seven days. I am Baba's child of 2 months. This knowledge can be received in a second. There are so many children. There aren't as many children in any other spiritual gathering. Prajapita Brahma and Jagadamba are the son and daughter of the Father; they are not a male and female (a couple). How could a male and female create so many children? There is no question of them all being a physical creation. Those who belonged to the Mother and Father in the previous cycle and claimed their inheritance will continue to come. The sapling continues to be planted. This is a garden, is it not? The flowers of the deity religion don't exist now. All the rest are like thorns. They prick. This is the world of thorns. The Father comes and changes thorns into buds and buds into flowers. By not following shrimat you fall. Baba understands when someone has fallen into vice. You are now becoming pure from impure. Bapu Gandhiji also used to remember the Purifier. He desired the World Almighty Authority kingdom. Only the Father establishes that. You know that we now have to go from this land of Kans, the devil, to the land of Krishna. There was the golden age in Bharat. It used to be the kingdom of Lakshmi and Narayan. It is a matter of 5000 years. Nothing is older than 5000 years. Nothing that is hundreds of thousands of years old would be able to last. Look, you old mothers have come from Gudgaon to the Mother and Father from whom you are to receive your inheritance. The Father is also pleased to see you old mothers. You also came 5000 years ago and claimed your inheritance. Everything depends on effort. You old mothers cannot take as much knowledge. This Dada is old but he studies very well. You understand that the young mother Sarawati also studies well. However, this one is the River Brahmaputra. He would definitely be studying quite a lot. This old Dada is the cleverest of all. That one is the daughter. It is very easy for those who are old. Continue to remember Baba. Oho! Shiv Baba, I surrender myself to You! You take us to the land of happiness. That's all! Stay in such happiness and your boat will go across. Always think that Shiv Baba is explaining to you. Let go of this one. Always think that Shiv Baba is speaking to you. Because your intellect's yoga goes to Shiv Baba, your sins will continue to be absolved. Mama also explains after listening to Shiv Baba. Always have remembrance of only Shiv Baba and your sins will continue to be absolved. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. In order to become a true heir seated on the throne, promise to become pure and become a real child. Break away from everyone else and connect yourself to the One.
- 2. Serve to make others similar to yourselves. Become a bud from a thorn and a flower from a bud and make others into flowers. Plant the sapling of the new tree.

Blessing: May you be eternally loving and with the *lift* of love, experience the flying stage.

In order to become free from labour, be loving to the Father. This eternal love becomes an imperishable *lift* which enables you to experience the flying stage. However, if there is carelessness in your love, you don't receive a *current* from the Father and it won't work like a *lift*. Just as when there is no *light* (current) or a *connection* is broken, you cannot experience the comfort of the lift, in the same way, if there is less love, you experience having to labour. Therefore, be eternally loving.

Slogan: Fly at an intense speed with the tool of pure thoughts and a divine intellect.

* * * O M S H A N T I * * *

The importance of God's love.

Today, the Ocean of Love has come to meet His loving chatrak (birds eager for raindrops) children. For many births, they have been thirsty for this true, imperishable Godly love. The chatrak souls of many births are now experiencing true love, imperishable love. Because of being devotee souls, all of you children became beggars of love. Now the Father is changing you from beggars into those who have a right to receive an inheritance from the Ocean of Love. On the basis of experience, the sound is automatically emerging from each one's heart: God's love is our birthright. So, from beggars you have become those who have a right. In the world, the thing everyone needs in their life is love. When there is no love in their life, they experience life to be tasteless. Love is such an elevated thing that ordinary people of today consider love to be God. They believe: "Love is God" or "God is love". So, love is so elevated, as elevated as they believe God to be. This is why they call God love or affection. They don't have the experience of why that is said. Nevertheless, now that God, the Father, has come into this world, He has given all you children love through the corporeal form in your *practical* life and is giving that. Previously, even though you didn't have this experience, you understood that God is love. Therefore, the first gift from God, the Father, is love. Love has given all of you a Brahmin birth. The sustenance of love has made all of you worthy of God's love. Love has made you into easy yogis, karma yogis and natural yogis. Love made you experience limited renunciation to be fortune. It is not renunciation, but fortune. True love has given you this experience. On the basis of this love, any type of storm is experienced to be a Godly gift. On the basis of love, you experience something difficult to be extremely easy. This Godly love has made the heart that has been attached to many relationships and broken into many pieces become connected to One. There is now the one heart and the one Comforter of Hearts. The heart is not broken into pieces. Love has made you equal to the Father. Because of being in constant company, love has made you constantly powerful. Love has transformed the age and changed you from iron-aged to confluence-aged. Love has transformed the world of sorrow and pain into a world of joy and happiness. This Godly love has so much importance. Those who know this importance become great. You have become this great, have you not? This is the easiest effort of all. Remain constantly merged in love. Souls who are merged in love cannot be influenced by Maya even in their dreams because the stage of being merged in love is the stage of being Maya-proof. Therefore, it is easy to remain in love, is it not? Love made all of you into residents of Madhuban. You have reached here because of your love, have you not? BapDada also gives all the children the blessing: "May you be constantly loving!" Love is such magic that you will be able to attain whatever you ask for. However, this is only with real love, love from the heart, not selfish love; not the love of those who become loving only according to the time. You are not those who simply superficially say, "Sweet Baba, Lovely Baba" at the time of need. You are constantly merged in this love. For such children, BapDada is constantly the Canopy of Protection. Those who only remember at a time of need or who remember with a selfish motive do receive co-operation in return, according to their capacity and according to their love but they don't receive complete and perfect success according to their capacity. Therefore, in order to experience being an embodiment of all attainments through constant love, become those who are loving with a true heart. Do you understand?

BapDada is giving all the children who are the decoration of the home of Madhuban special greetings of love. Each child is a special decoration of the Father's home. The beauty of this unlimited home of Madhuban are the children. You consider yourselves to be this, do you not? People of the world go to so many places to celebrate Christmas whereas you special people from abroad and the children from Bharat have reached the *sweet home* in order to celebrate the great day with the greatest Father of all with a great heart.

This great day is the special day which symbolises the memorial of both Bap and Dada. One is a symbol of Shiv Baba in the form of the Bestower and the other is a symbol of the old form of Father Brahma. They

would never show a youth form. They always show Father Christmas as an old person. And, they also definitely show two colours: white and red. Therefore, this is the symbol of both Bap and Dada. BapDada makes the little children full with whatever their desires are. On this special day, little children especially ask Father Christmas or make a wish with a lot of love for the things they would like. They also have the faith that he will definitely fulfil their desire. So, this memorial is also of you children. No matter how old vou may be in your old shudra life, in Brahmin life, you are little children. So, whatever elevated desires little children have, they are definitely fulfilled, are they not? This is why this symbol of the memorial has continued to exist even amongst those in the *last* religion. All of you have received many, many gifts from BapDada on this great day of the confluence age, have you not? This great day is a special day for gifts. Therefore, BapDada gives the greatest gift of all, self-sovereignty and the kingdom of heaven in which there is nothing unattained. You become embodiments of all attainments. So, those who celebrate a big day are those who have a big heart. Those who give to the world have a big heart, do they not? So, on this big day of the confluence age, the biggest one of all, BapDada, is giving all the children greetings with a big heart. Those people will celebrate after midnight, whereas you are all ahead of everyone, are you not? So, you are celebrating it first and the people of the world will celebrate later. The double foreigners are especially giving the Father the gift of remembrance with a lot of zeal and enthusiasm in a physical and subtle way. BapDada is also giving all the double-foreign children, in return for their gift of remembrance, a gift of immortal love and multimillion fold remembrance filled with the blessing, 'May you constantly be a loving companion and constantly experience the stage of being merged in the ocean of love". You will constantly be singing and dancing in happiness. Your mouth will always remain sweet. In this way, Baba is also giving all the loving children of Bharat special love and remembrance with the blessing, "May you be an easy yogi and a natural yogi."

BapDada, the Bestower and the Bestower of Fortune, is giving all the children the love and remembrance for constantly experiencing everything to be easy with the form of being full of imperishable bve and the embodiment of power. Love, remembrance and namaste to everyone.

BapDada meeting groups:

Do you always experience yourselves to be beyond the attractions of this world and loving to the Father? To the extent that you are beyond, to that extent you will automatically be loving. If you are not beyond, you cannot be loving. So, are you loving and detached or is there some attachment somewhere? When you don't have attachment to anyone, your intellect automatically goes to the one Father. It cannot go anywhere else. The stage of an easy and constant yogi would be experienced. If you don't become an easy yogi now, when would you become this? You have such easy attainment. In the golden age too, you receive the fruit of the attainment of the present time. So those who are easy yogis at this time and have a right to the fortune of the kingdom for all time, are easy yogi children who are always close and equal to the Father. So, do you experience yourselves to be close to the Father and those who remain with Him? Those who remain with Him always have a support. If you don't remain with Him, you can't experience His support. Now that you have received the Father's support, no obstacle can come to you. Where you have the support of the Almighty Authority Father, Maya herself steps away from you. What would someone weak do in front of a strong person? He would step away, would he not? In the same way, Maya will also step away. She will not oppose you. So, are all of you conquerors of Maya? Maya comes in different ways, in new forms. However, knowledge-full souls are not afraid of Maya. They recognise all the forms of Maya. They step away from her because of knowing those forms. When you have become conquerors of Maya, no one can shake you. No matter how much someone tries, you don't shake. From amrit vela until night, let there be no love for anything except the Father and service. You found the Father and became a server because to the extent you distribute what you have received it accordingly increases. Give one and receive multimillions. Simply remember that you are masters of all the treasure-stores. The treasure-stores are overflowing. You have become children of the One whom the world is seeking. You stepped away from

the world of sorrow and merged yourself in the world of happiness. Therefore, constantly continue to move along in the waves of the Ocean of Happiness and make everyone full of the treasures of happiness. Achcha.

Blessing:

May you overflow with the treasure-store of love and give everyone the sustenance of love and power.

The treasure-store of love of the children who distribute the Father's love to everyone continues to overflow. The experience will be as though love is being showered at every moment. Give love with one step and repeatedly receive love. At this time, everyone needs love and power. So, enable some people to receive love and some to receive power through the Father through which they will always have zeal and enthusiasm. This is the special service of special souls.

Slogan:

Those who remain beyond the cleverness of Maya are extremely loved by the Father.

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